

Case Docket No. NIH214.001C1 Date: June 22, 2004

Page 1

In re application of: Whitehead et al.

App. No.

10/719,547

Filed

November 21, 2003

For

DEVELOPMENT OF

MUTATIONS USEFUL FOR ATTENUATING DENGUE VIRUSES AND CHIMERIC

DENGUE VIRUSES

Examiner

Unknown

Art Unit

1648

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

June 22, 2004

(Date)

Name W Jensko Reg No 36 298

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Enclosed for filing in the above-identified application are:

- (X) Power of Attorney by Assignee Under 37 C.F.R. § 3.73(b) and Exclusion of Inventor Under 37 C.F.R. § 3.71.
- (X) Associate Power of Attorney.
- (X) Change of Correspondence Address.
- (X) Return prepaid postcard.
- (X) Please charge any additional fees, or credit overpayment to Deposit Account No. 11-1410.
- (X) Please use Customer No. 20,995 for the correspondence address.

Nancy W. Veneko Registration No. 36,298

Attorney of Record

Customer No. 20,995



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

re application of Whitehead et al.

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Title

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Unknown

POWER OF ATTORNEY BY ASSIGNEE UNDER 37 C.F.R. § 3.73(b) AND EXCLUSION OF INVENTOR UNDER 37 C.F.R. § 3.71

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir or Madam:

The United States Department of Health and Human Services is assignee of the entire right, title and interest in and to the above-identified application, as shown by the assignment recorded on May 14, 2004, at Reel 014633, Frame 0961, in the patent assignment records of the U.S. Patent and Trademark Office. This recorded Assignment has been reviewed by the undersigned, who certifies that, to the best of his or her knowledge and belief, title is in the assignee.

Said assignee hereby revokes any previous Powers of Attorney in the subject application and appoints the registrants of National Institutes of Health Offices of Technology Transfer, 6011 Executive Boulevard, Suite 325, Rockville, MD 20852, telephone (301) 496-7056, Customer No. 005318 as its attorneys to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected herewith.

Said appointment is to the exclusion of the inventor(s) and their attorney(s) in accordance with the provisions of 37 C.F.R. § 3.71.

Serial No.

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The National Institutes of Health Office of Technology Transfer has been duly delegated responsibility for such patent matters under the authority of the Department of Health and Human Services Secretary Louis W. Sullivan's May 21, 1991 memorandum appearing in the Friday, June 7, 1991 Federal Register Notices at Vol. 56, No. 110, pp. 26418-26419. The undersigned is authorized to exercise such authority in this matter.

Done on this 6 day of Jone, 2004, at Rockville, Maryland.

UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES

Printed Name: MICHAEL SHMILOVICH

Registration No.: 45,634

for:

Office of Technology Transfer National Institutes of Health 6011 Executive Boulevard, Suite 325 Rockville, MD 20852 Telephone (301) 496-7056 Facsimile (301) 402-0220

DHHS CASE NO. E-120-2001/0-US-04

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Examiner

Unknown

ASSOCIATE POWER OF ATTORNEY

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir or Madam:

The undersigned attorney of record, pursuant to the provisions of 37 C.F.R. §§ 1.33 and 1.34, and M.P.E.P. § 402.02, hereby appoints the registrants of Knobbe, Martens, Olson & Bear, LLP, 2040 Main Street, Fourteenth Floor, Irvine, California 92614, telephone (949) 760-0404, Customer No. 20,995, as its attorneys to prosecute this application and to transact all business in the United States Patent and Trademark Office connected herewith.

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Done on this _	6	day of	_ \	UNE_	, 2 <u>004</u> , at Rockville, Maryland
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UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES

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Printed Name:

MICHAEL

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6/16/04

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for:

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CHANGE OF CORRESPONDENCE ADDRESS

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir or Madam:

Please address all future correspondence in this case to:

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UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES

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